

ALAMEDA COUNTY WORKFORCE DEVELOPMENT BOARD (BOARD)

MEETING NOTICE

Thursday, May 14, 2026
9:00 AM – 12:00 Noon

Gail Steele Multi-Service Center
24100 Amador Street, 2nd Floor
California Poppy Conference Room A & B
Hayward, CA 94544-1203

Microsoft TEAMS
[Join the meeting now](#)
Meeting ID: 298 166 008 994 92
Passcode: ko2cS64H

If you would like to make a public comment, please contact Board Secretary, Sheroza Haniff at Sheroza.Haniff@acgov.org to request a speaker card prior to, or during the meeting.

AGENDA

PAGE

I. PROCEDURAL ITEMS

- A. Call to Order and Roll Call
- B. Chair's Report
- C. Committee Chairs' Report
- D. Director's Report

II. PRESENTATION – Today's presentation has been rescheduled for the next Quarterly meeting

III. PUBLIC HEARING/PUBLIC FORUM

Members of the public may address the Board regarding any of the Action Items, or provide public input at this time of the agenda. Speakers have a maximum of three minutes per person which must include the speaker's name and organization.

IV. CONSENT ITEMS

- A. Board Minutes from March 12, 2026, Quarterly Meeting 1
- B. Board Minutes from December 11, 2025, Quarterly Meeting 6
- C. Workforce Innovation and Opportunity Act Youth Services Contract Renewal Criteria for Program 2025-2029 13
- D. Contract Renewal Criteria for Adult and Dislocated Worker Programs 15
- E. Transitional Jobs Policy Framework 18

V. ACTION ITEMS – PUBLIC HEARING

- A. Contract Continuation Recommendations for Youth Providers Program Year 2026/2027 20
27

- B. Contract Continuation Recommendations for Adult and Dislocated Worker Career Service Providers
- C. Conditional Funding Considerations for Program Year 2025/2026
- D. Selection of North Cities Career Service Provider
- E. Workforce Innovation and Opportunity Act Formula Funding Allocation Methodology for Program Year 2026/2027
- F. Funding Recommendations for Workforce Innovation and Opportunity Act (Title I) Service Providers for Program Year 2026/2027
- G. Approval of Alameda County Workforce Development Board Preliminary Annual Budget for Program Year 2026/2027
- H. Approval of Request for Transfer of Workforce Innovation and Opportunity Act Funds
- I. Selection of Contracting/Vendor Pay Agent and Employer of Record Service Providers
- J. Retroactive Approval of Selection of Vendor for Digital Storytelling Campaign

VI. DISCUSSION ITEMS

- A. The Alameda County Workforce Development Board’s Strategic Priorities Two-Year Action Plan, Quarter 8 60
- B. Alameda County Workforce Development Board Survey Results 65

VII. REPORTS

- A. CalJOBSSM Registration Rate Report 72
- B. Local Area Performance Reports 74
- C. Contract Performance Indicators Reports – Adults and Dislocated Workers 78
- D. Contract Performance Indicators Reports – Youth and Young Adults 84
- E. Rapid Response Report 87

VIII. INFORMATION ITEMS

- A. Youth Programs Story Behind the Numbers 98
- B. Adult and Dislocated Worker Programs Story Behind the Numbers 101
- C. Reentry Services Update 105
- D. Legislative Update 110
- E. Board 2026 Meeting Calendar 116
- F. Board Member List 118
- G. Board PY 2025/2026 Service Provider List 122
- H. Board Staff Roster 126

IX. MATTERS INITIATED BY BOARD MEMBERS

X. ANNOUNCEMENTS BY BOARD MEMBERS AND BOARD STAFF

Recognition of Board members Mateo Torrico and Jaime Mather

If you have questions on the agenda items or need additional information, please contact Rhonda Boykin, Director, at 510-259-3844 or through email RBoykin@acgov.org.

Members of the public who wish to address the Board may do so during the PUBLIC FORUM.

These Workforce Innovation and Opportunity Act Title I financially assisted programs or activities are “Equal Opportunity Employers/Programs”.

Auxiliary aids and services are available upon request to individuals with disabilities.

If you require specific accommodation due to a disability, please call Sheroza Haniff, Board Secretary at 510-259-3842 or email at Sheroza.Haniff@acgov.org at least 72 hours in advance of the meeting.

NEXT BOARD MEETING: SEPTEMBER 17, 2026
(The 3rd week of September)